

# 2014 SOIL, WATER AND NUTRIENT MANAGEMENT MEETING

The Department of Soil Science, in conjunction with University of Wisconsin-Extension, will conduct a Soil, Water, and Nutrient Management Meeting at The Main Event, 206 N Lemke St, Cecil, WI on December 10<sup>th</sup>, 2014. The meeting will begin at 10 am and end at 3 pm. The \$40 registration fee includes lunch from 12 noon to 1 pm and informational materials. A total of 4 CEUs will be provided (2 CEUs in Soil & Water Management and 2 CEUs in Nutrient Management). Payment must be received by December 3<sup>rd</sup>, 2014 to Shawano County UW-Extension Office.

## 2014 Discussion Topics

- Improving alfalfa productivity with sulfur – **and** – Update on nitrogen sensors for corn and wheat (Carrie Laboski)
- Precision ag technologies for soil conservation and variable rate practices (Brian Luck)
- 2014 cover crop research update – **and** – Understanding biological measures of soil health (Matt Ruark)
- Using soil health concepts for management decisions –**and**- Understanding corn residue decomposition (Francisco Arriaga)
- Nutrient management update (Wis. DATCP Staff)
- Prioritizing water quality improvement efforts on agricultural lands using EVAAL tool (Erosion Vulnerability Assessment for Agricultural Lands) (Theresa Nelson)

This event will be held at The Main Event, 206 North Lemke Street, Cecil, WI. Please send in your meeting reservation (use clip sheet below) with payment of \$40 per person by December 3<sup>rd</sup> to Shawano County University Extension, Room 101 Courthouse, 311 North Main Street. Please plan to arrive by 9:30 am for registration. The meeting will start promptly at 10 am. Lunch will be a chicken buffet with all the trimmings (potatoes, dressing, vegetable, dinner rolls, coffee, milk or water). For more information contact Jamie Patton, Shawano County UW-Extension at 715-526-6136 or jamie.patton@ces.uwex.edu.

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## REGISTRATION FORM

**2014 SOIL, WATER AND NUTRIENT MANAGEMENT UPDATE MEETING**  
**The Main Event, 206 N Lemke Street, Cecil - December 10<sup>TH</sup>**

**PREPAYMENT IS REQUIRED BY December 3rd, 2014**

Name(s) \_\_\_\_\_

Business Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Number attending \_\_\_\_\_ @ \$40.00 each = \$ \_\_\_\_\_

**Make checks payable to “Shawano County UW-Extension” and send to Shawano County UWEX, Room 101 Courthouse, 311 North Main Street, Shawano, WI 54166.**