

# OCONTO COUNTY YOUTH MARKET POULTRY 2017 PROJECT SUMMARY

Member's Name \_\_\_\_\_

Club \_\_\_\_\_

Species: Chicken Fryer Chicken Roaster Duck Goose Turkey

My market project started with \_\_\_\_\_ animals and finished with \_\_\_\_\_.

Date Hatched \_\_\_\_\_

## EXPENSE SUMMARY

1.	Feed costs for market project (a+b)		\$ _____ (1)
	a. Home grown feeds (Part 1, pg 2)	\$ _____	
	b. Purchased feeds (Part 2, pg 2)	\$ _____	
2.	Miscellaneous costs for market project (Part 3, pg 2)		\$ _____ (2)
3.	SUBTOTAL PROJECT COSTS		\$ _____ (3)
5.	Beginning value of project animals		\$ _____ (4)
6.	TOTAL PROJECT COSTS		\$ _____ (5)

## PRODUCTION FACTORS

4.	_____ - _____	= Days on Test	_____ (6)
	Final Feeding Date	Date Feeding Started	
5.	_____ / _____	= Feed Cost per Animal	\$ _____ (7)
	Total Feed Costs (1)	Number of Animals in Group	
6.	_____ / _____	= Feed Cost/Animal/Day	\$ _____ (8)
	Feed Cost per Animal (7)	Days on Test (6)	
7.	_____ / _____	= Total Cost per Animal	\$ _____ (9)
	Total Project Costs (5)	Number of Animals in Group	

**PART 1 Transfer column totals from Part 1, Page 3 or your own record to this box**

HOME GROWN FEED SUMMARY			
HOME GROWN FEEDS	TOTAL POUNDS FED	VALUE PER POUND	TOTAL VALUE
1. Corn			\$
2. Oats			\$
3. Other Grain			\$
4. Other Grain			\$
5. Hay			\$
<b>Totals - Home Grown Feeds</b>			\$

**PART 2 Transfer column totals from Part 2, Page 3 or your own record to this box**

PURCHASED FEED SUMMARY		
FEEDS	TOTAL POUNDS FED	TOTAL COST
1. Commercial Complete Feed		\$
2. Corn		\$
3. Oats		\$
4. Other grain or supplement		\$
5. Other grain or supplement		\$
6. Hay		\$
<b>Totals - Purchased Feeds</b>		\$

**PART 3 Transfer totals from Part 3, Page 5 or your own record to this box**

OTHER PROJECT EXPENSE	
ITEM	COST OR VALUE
1. Building Rent (Cash paid or value)	\$
2. Veterinarian/Medicine	\$
3. Other	\$
<b>Totals - Other Project Expense</b>	\$

**Educational Program Participation (List education/training programs attended)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

I certify this record is a true and accurate account of my market poultry project.

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Date



