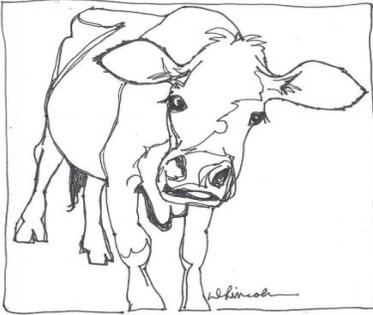


Agriculture Newsletter



From the Desk of Oconto County Agriculture Agent Sarah Mills-Lloyd

The New Year is underway, and it has brought many changes:

- Regulation of feed-grade antibiotics through the Food and Drug Administration Veterinary Feed Directive
- Phase-out of tail docking for dairies participating in Farmers Assuring Responsible Management (FARM) animal care program
- Agricultural business mergers
- Slight uptick in Class III milk prices
- Unseasonal weather patterns
- Inauguration of the 45th president of the United States

More items could certainly be added to the list, but it represents changes we face especially for those in agriculture.

From all the reports I have viewed, margins will continue to be tight for farmers this year. The future agriculture economic uncertainty may be lending to additional stress for many farmers and their families. Farming is a noble profession, and many farmers place the needs of others before their own needs. However, resources are available if you are facing a need.

Food insecurity may be adding to family stress, but local resources exist to help alleviate this concern. In this newsletter, I have placed a listing of food pantries located within Oconto and Marinette Counties to help supplement monthly food shortfalls.

Started in 1986, Harvest of Hope Fund is a unique opportunity for farm families facing financial crisis situations. The fund provides monies to Wisconsin farm families who need financial assistance for spring planting or to meet emergency needs for food, fuel, medical or veterinary expenses, house or barn fires, electrical cutoffs, machine repair, climatic problems (drought, flooding, frost and hail), overdue taxes or other critical expenses. More information about this resource can be viewed in this edition of the newsletter.

In addition, Wisconsin Department of Agriculture, Trade and Consumer Protection Wisconsin Farm Center is an additional resource for those in the agriculture community. For a complete listing of their programs, please visit https://datcp.wi.gov/Pages/Growing_WI/FarmCenterOverview.aspx.

UW-Extension is offering focused educational programming this winter to help producers of dairy and cash grain enterprises. A calendar listing all the programs offered both locally and regionally can be found in this newsletter. A meeting on raising quality heifers will take place on March 8th in Kimberly with Drs. Dorte Döpfer and Paul Fricke. More information about this heifer meeting will be included in the March newsletter. Please take advantage of the many opportunities hosted by UW-Extension.

As always if you have additional questions, please do not hesitate to call or email. As one of your local county Agriculture Agents, I am here to help you make informed decisions for your operation. I look forward to hearing from you.

Sarah Mills-Lloyd
Agriculture Agent—Specializing in Dairy and Livestock
Oconto County UW-Extension Office

Oconto County Agriculture Agent

Sarah Mills-Lloyd
920-834-6845
sarah.millsloyd@uwex.edu
Fax: 920-834-6853
Relay: 711 for Wisconsin

Marinette County Agriculture Agent

Scott Reuss
715-732-7510
Toll Free: 1-877-884-4408
scott.reuss@uwex.edu
Fax: 715-732-7532
Relay: 711 for Wisconsin

If you will need accommodation or assistance as you attend any UW-Extension sponsored event, please contact the host county office at least two days prior to the event. All requests will be confidential.

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CALENDAR OF LOCAL & REGIONAL EVENTS

| | | |
|----------------|---------------|---|
| February 1 | Coleman | Private Pesticide Applicator Training |
| February 7-9 | Stevens Point | Potato/Vegetable Growers' Conference |
| February 9 | Pulaski | Grain Crops Production Clinic |
| February 15 | Kelly Lake | Cover Crops & Soil Health Workshop |
| February 16 | Cecil | Shawano County Forage Council's Forage Production and Annual Meeting |
| February 16 | Oconto Falls | Producer & Agribusiness Professionals Peer Group |
| February 17 | Oconto Falls | Private Pesticide Applicator Training |
| February 21-23 | Green Bay | Midwest Manure Summit |
| February 23 | Marinette | Long-Term Care Webinar |
| March 1 | | Wisconsin State Fair Century & Sesquicentennial Farm Award Applications Due |
| March 3 | Stratford | UW-Extension Wisconsin Dairy & Beef Well-Being Conference |
| March 7 | Escanaba | Agriculture for Tomorrow Conference |
| March 8 | Kimberly | UW-Extension Raising Quality Dairy Heifers Meeting |
| March 9 | Gillett | Producer & Agribusiness Professionals Peer Group |
| March 10-11 | Madison | Wisconsin Ag Women's Summit |
| March 22 | Pulaski | Farm Succession Workshop |
| March 23 | Oconto | Medicaid Eligibility & Recovery Webinar |
| April 6 | Cecil | Producer & Agribusiness Professionals Peer Group |
| April 20 | Coleman | MAQA Training |
| May 6 | Gillett | MAQA Training |

Weekly Hay Price Report as of January 9, 2017

Current hay demand and price reports can be found at: <http://fyi.uwex.edu/forage/h-m-r/>

| Hay Grade | Bale type | Price (\$/ton) | | |
|------------------------------|--------------|-------------------|----------|----------|
| | | Average | Minimum | Maximum |
| Prime (> 151 RFV/RFQ) | Small Square | \$238.00 | \$170.00 | \$300.00 |
| | Large Square | \$113.00 | \$103.00 | \$185.00 |
| | Large Round | \$84.00 | \$103.00 | \$135.00 |
| Grade 1 (125 to 150 RFV/RFQ) | Small Square | \$119.00 | \$105.00 | \$135.00 |
| | Large Square | \$128.00 | \$100.00 | \$150.00 |
| | Large Round | \$82.00 | \$70.00 | \$115.00 |
| Grade 2 (103 to 124 RFV/RFQ) | Small Square | No Reported Sales | | |
| | Large Square | \$80.00 | \$50.00 | \$103.00 |
| | Large Round | \$70.00 | \$50.00 | \$100.00 |
| Grade 3 (87 to 102 RFV/RFQ) | Small Square | No Reported Sales | | |
| | Large Square | \$68.00 | \$63.00 | \$73.00 |
| | Large Round | \$53.00 | \$33.00 | \$75.00 |

EVENTS, DEADLINES AND NOTES

PRIVATE PESTICIDE APPLICATOR TRAINING—Florence, Marinette and Oconto Counties

You have two options to become certified or recertified as a private pesticide applicator. The first is to attend one of the private pesticide applicator training programs conducted by UW-Extension and then satisfactorily complete the evaluation at the end of that session. The second is to study the materials on your own and arrange to take the test in either Marinette or Florence. Either method has a \$40 fee which covers the five years of the license period.

A minimum score of 50 percent must be achieved on the evaluation administered at the end of the training. **Those choosing the test only option must score 70 percent.** The test is open book and you are allowed 2 hours, with retakes (if necessary) at no extra cost.

There are two training & test sessions which will be held in our immediate area in 2017:

| | |
|-----------------------|-----------------------------|
| Wednesday, February 1 | Pound Town Hall, Coleman |
| Friday, February 17 | Oconto Falls Public Library |

Training sessions will begin at 10 am, with an optional half-hour discussion of Crop Insurance Programs starting at 9:30 am. Most participants are done around 2:30 to 3pm.

-Is the Private Applicator Training the right category for me??

If you answer **yes** to any of the questions below, you should become certified in the correct Commercial Pesticide Applicator category call Scott Reuss at the Marinette office, 715-732-7510 to find out the logistics of that process;

- Do you custom spray on more than 500 acres OR for more than 3 other producers?
- Do you custom bale and apply propionic acid on more than 500 baled acres?
- Do you apply restricted-use pesticides to ANY of your own non cropland acreage?

To sign up for one of the sessions or to have the materials sent to you for self-study, return the form below with your check for \$40. (If you are choosing the self-study option, please write **self-study** somewhere on the form below.) If you have questions not answered here regarding the training or the difference between private and commercial applicator certification, contact Scott Reuss, Marinette County Agriculture Agent, 715-732-7510 or toll-free at 1-877-884-4480.

Name_____

Mailing Address_____

City_____ Zip_____

Telephone_____

Please circle the date of the program you are planning on attending and then send your registration and check, or stop by an UW-Extension office and pick up your materials in person. Make checks payable to UW-Extension (\$40 per person).

Oconto Falls Public Library
Friday, February 17

Pound Town Hall
Wednesday, February 1

Send check & registration to:
Marinette County UW-Extension
1926 Hall Avenue
Marinette, WI 54143

Grain Crops Production Clinic

February 9, 2017 ~ 9:30 am to 3 pm

Pulaski and Neenah

Soybean inputs that deliver the highest ROI in a low margin year

~ *Dr. Shawn Conley, UW-Extension Soybean Specialist*

How to survive and thrive on current corn price projections

~ *Dr. Joe Lauer, UW-Extension Corn Specialist*

Fundamental soil fertility strategies for success

~ *Dr. Carrie Laboski, UW-Extension Soil Fertility Specialist*

Update of herbicide-resistant weeds in Wisconsin

~ *Nathan Drewitz, UW Agronomy Graduate Student*

Crop budgets for 2017

~ *Kevin Jarek / Scott Reuss, UW-Extension Crop and Soil Agents*

Scouting cover crops – What to look for (webinar)

~ *Dr. Anne Verhallen, University of Guelf Soil Mgmt Specialist*

~ *Dave Brandt, Farmer*

CLINIC OFFERED IN TWO LOCATIONS

Premier Community Bank ~ 745 US Hwy 32, Pulaski

Miron Construction ~ 1471 McMahon Drive, Neenah



**\$25 per person registration fee
(includes lunch and materials)
CCA Credits Applied For**

UW-Extension provides equal opportunities in employment & programming, including Title IX requirements.

Registration requested with the Shawano or Winnebago County UWEX Office by February 3rd

Shawano UWEX ~ 311 North Main Street, Room 101 ~ Shawano, WI 54929 (715)-526-6136

Winnebago UWEX ~ 625 E. County Road Y, Suite 600 ~ Oshkosh, WI 54901 (920) 232- 1970

Name(s) _____ Email _____

Address _____ Phone _____

_____ # Attendees x \$25 per person (check payable to UWEX) = _____

Clinic Location (check one): _____ Pulaski _____ Neenah

***FEATURED AGENDA ITEM* - FARMER AND AGRONOMIST ROUNDTABLE
DISCUSSION TO LEARN WHAT OTHER FARMERS ARE DOING AND WHY**

Oconto-Marinette County Soil Health Series

Wednesday, February 15, 2017 at 10:30am-2pm

Romy's Holiday Inn - 9600 County Rd G, Suring, WI 54174



Tentative Agenda:

1. **Welcome/Soil Health Principles:** Jeff Maroszek - NRCS District Conservationist
2. **Cover Crop Strategies (The "When" and "How" to Plant):** Dave Robison - Legacy Seeds
3. **Soil Health Demonstrations:** Jamie Patton - UW Extension and Aaron Konitzer - Direct Ag
4. **Lunch:** Included with registration - Sponsored in-part by Legacy Seeds
5. **Cover Crop Species Mixtures and Benefits:** Kelly Buhrandt - Legacy Seeds
6. ***FEATURE* Farmer/Agronomist Soil Health Roundtable to Discuss Real-Life Scenarios:**
 - **Farmers:** Tim O'Harrow (Oconto Falls), Mike Sievert (Sobieski), Joe Dudkiewicz (Crivitz), and more to be announced!
 - **Agronomists:** Don Schmidt - UC, Bobbi Holl - Seed Concepts, t.b.a - Tilth Agronomy
7. **Cost Share Prog.:** Jeff Maroszek - NRCS, Ken Dolata - Oconto Co., and Greg Cleereman - Marinette Co.

Registration Information:

\$5/person (payable the day of event)

Please register by February 10th to get head count for lunch (Walk-ins still welcome)

Oconto County Landowner Registration: Contact Oconto Co. LCD at 920-834-7155

Marinette County Landowner Registration: Contact Marinette Co. LID at 715-732-7780

Other Counties: Contact either number above.

Cooperatively Sponsored by:



DIRECT AG LLC



UW
Extension
University of Wisconsin-Extension





Producer and Agribusiness Professionals Peer Group Upcoming Meetings

February 16, 2017

Oconto Falls Library
251 N Main St, Oconto Falls, WI 54154
Financial Business Planning
Presenter: Brian Rieth, Peshtigo National Bank

March 9, 2017

Gillett Community Center
200 E Main St, Gillett, WI 54124
Securing a Farm Loan
Presenter: Dan Kaufman, Greenstone Farm Credit Service

April 6, 2017

Green Valley Town Hall
W1734 Hwy E, Cecil, WI 54111
Loan Opportunities through FSA
Presenter: Shawano-Menominee Farm Service Agency

Meetings start at 6:30pm with a light supper and the presentation/discussion at 7:15pm.

Free to attend, pre-registration is requested by contacting Sarah Mills-Lloyd at 920-834-6845 or emailing to sarah.millsloyd@ces.uwex.edu for an accurate meal count and materials.

Thank you to our meal sponsors!



Shawano County Forage Production Clinic

Forage Production Clinic

February 16, 2017
10:30 am to 2:30 pm

The Main Event

206 Lemke St, Cecil, WI

Shawano County Forage Council
 will pay the first year of local
 membership for all NEW
 members, regardless of county of
 residence, who attend the
 meeting!

Presentations

When is the Best Time to use Fungicides on Forages?

~ Damon Smith, UW-Extension Field Crops Pathologist

Damon will discuss his research on the use of fungicides on alfalfa production, forage quality and your bottom line.

Results from the 2016 Low Lignin Alfalfa Plots & Update on Alfalfa Seeding Rate Badger Plot Survey

~ Kevin Jarek, Outagamie UW-Extension Crops and Soils Agent

Kevin will share his research on the impact of harvest intervals on forage quality for traditional and low-lignin alfalfa varieties. He will also update us on the impact of alfalfa seeding rates on stand quality after two years of a multi-county project.

Got Manure? Results of the NE WI Decomposition Project

~ Jamie Patton, Shawano UW-Extension Agriculture Agent

Jamie will discuss the results of a regional project to document the impact of manure applications on soil microbial activity and the implications on soil health.

Shawano County Forage Council (starting approximately 1:45 pm)

Seed Auction

Annual Meeting



Advance Registration Required by February 9th

Make checks payable to: Shawano County Forage Council

Return to: Shawano County UWEX, 311 North Main Street, Shawano, WI 54166

Registration & Membership Options:

___ Midwest Forage Assoc & Shawano Co Forage Council Membership + Lunch @ \$65

___ Shawano County Forage Council Membership + Lunch @ \$35

___ Lunch only @ \$15

** ___ Lunch and NEW Shawano County Forage Council Membership @ \$15**

Name(s) _____

Address _____

Phone _____ Email _____

LOCATION

Radisson Hotel & Conference Center
2040 Airport Drive
Green Bay, WI 54313

A block of room has been reserved. Single rate is \$82. Double rate is \$92. Reserve by January 30, 2017 and mention the Midwest Manure Summit to get these rates. Call 1-800-333-3333 to book your room.

REGISTRATION

Conference early-bird registration is \$225. Registration fees increase to \$300 after February 6th and to \$350 on the day of the event. Registration includes Wednesday lunch, Thursday breakfast and lunch, daily refreshments, and conference proceedings. CEUs have been applied for.

Please register online at www.midwestmanure.org or by mailing/faxing the enclosed registration form and payment.

For more information...

www.midwestmanure.org

- OR -

Liz Binversie

Brown County Agriculture Educator
(920) 391-4612
elizabeth.binversie@uwex.edu

Stephanie Plaster

Ozaukee & Washington Agriculture Educator
(262) 335-4477
stephanie.plaster@uwex.edu

**2017 Midwest Manure Summit—
Registration**

Business / Farm Name _____
Name _____
Address _____
City _____ State _____
Zip _____ Phone _____
Email _____

Payment Options

Check—Payable to UW-Madison

Credit Card—circle one: Visa Mastercard AMEX Discover

Card # _____

Expiration Date _____

Name on Card _____

Signature _____

| | Cost per Person | # | Total |
|--|-------------------|---|-------|
| Pre-Summit | \$150 | | |
| February 21 | (\$200 after 2/6) | X | = |
| Circle 1: Track A (Anaerobic Digesters) Track B (Safety) | | | |
| Optional Dinner | \$30* | | |
| February 21 | | X | = |
| Summit | \$225** | | |
| February 22 & 23 | (\$300 after 2/6) | X | = |

TOTAL ENCLOSED _____

Early registration ends February 6th!

* Summit attendees are welcome to the February 21 dinner.

**Walk-in registration is \$350.

Mail or Fax Registration Form and Payment to:

UW-Madison CALS Conference Services
640 Babcock Drive
Madison, WI 53706
Fax Number: (608) 262-5088

Questions?? Call CALS at (608) 263-1672

You can also REGISTER ONLINE at:
www.midwestmanure.org

Pre-Conference Trainings

Tuesday, February 21

For complete agendas, visit www.midwestmanure.org

CHOOSE 1: TRACK A (Digesters) or TRACK B (Safety)

A. WI Anaerobic Digester Program (9:00 am—5:00 pm)

- Updates on National & WI Agricultural Biogas Outlook
- UW-Oshkosh Perspective (operating 3 digesters)
- Innovative solutions and current issues
- CHP Maintenance
- Upgrading to CNG
- Limiting H2S production & post-production removal
- Digestate Standard
- Safety Equipment Showcase

B. Developing Safety Plans for Manure Storage and Handling (MSH) Systems (10:00 am—3:30 pm)

- From barn to transport engineering designs and safety controls
- Identifying confined spaces and written plan requirements
- Assessing hazards in a MSH system
- Basics of manure gases and gas monitors
- Safety plans for respiratory, fall protection, chemical safety, and rescue including training requirements

5:30 pm Dinner & Social (Optional)

Thank you to our sponsors!



UW-Extension provides equal opportunities in employment and programming. Including Title IX requirements.

**2017
Midwest
Manure Summit**

February 22 - 23, 2017



Radisson Hotel &
Conference Center
Green Bay, Wisconsin

www.midwestmanure.org



Summit Agenda

WEDNESDAY, FEBRUARY 22

- 9:00 am Registration and Refreshments
- 10:00 am Welcome and Introductions
- 10:15 am Manure Processing Technologies
- Dr. Troy Runge, UW-Madison
- 11:00 am UW-Oshkosh Digesters - Keys to Success
- Brian Langolf, UW-Oshkosh
- 11:45 am How Dairy Cattle Feed Efficiency Impacts Manure Nutrients
- Dr. Randy Shaver, UW-Madison
- 12:15 pm Lunch
- 1:15 pm Considerations for the Use of Manure Irrigation Practices
- Dr. Becky Larson, UW-Madison
- 2:00 pm Assessment of Human Health Risk Due to Airborne Pathogens During Spray Irrigation of Dairy Manure
- Dr. Tucker Burch, USDA-ARS
- 2:45 pm Break
- 3:15 pm Dairy Manure and Human Wastewater Contamination in the Dolomite Aquifer in Northeast Wisconsin
- Dr. Mark Borchardt, USDA-ARS
- 4:00 pm Competing Priorities. Antibiotic Use in Animal Agriculture in a Time of Increasing Antibiotic Resistance
- Dr. Katharine Knowlton, Virginia Tech

5:00-7:00 pm Social hour & Cash bar

THURSDAY, FEBRUARY 23

- 8:00 am Breakfast and Networking
- 9:00 am Manure Economics and Application Decisions - Where are We Headed?
- Dr. Daniel Anderson, Iowa State
- 9:45 am Hydrogen Sulfide: Connecting the Dots From Cattle to Manure to People
- Liz Binversie, UW-Extension
- 10:15 am Break
- 10:45 am Knock Me Over! Manure Gas and Safe Practices with Gypsum Bedded Dairies
- Dr. Eileen Fabian, Penn State
- 11:30 am Proactively Preventing Manure Spills: Common Causes and Recent Trends
- Kevin Erb, UW-Extension
- 12:15 pm Lunch
- 1:15 pm Manure Safety - 2016 Learning Lessons
- Cheryl Skjolaas, UW-Madison
- 2:00 pm Manure Safety Panel Discussion
- Mary Bauer, OSHA
- Matt Komro, Komro Sales & Services Inc.
- Cheryl Skjolaas, UW-Madison
- 3:00 pm Adjourn



Long Term Care: Planning for My Future Needs

Thursday, February 23rd 1 -3:30 pm
 Marinette County Courthouse
 Jury Assembly Room

The financial cost of long term health care can be staggering, but there are ways to be ready for these costs. This discussion will focus on the different aspects of being ready to fund long term care needs of a family, including long term care insurance products and government programs. The session will be centered on a webinar presented live by Steve Shapiro, Medigap Insurance Specialist, State of Wisconsin Board on Aging and Long Term Care and the Wisconsin Office of the Commissioner of Insurance.

The webinar series continues through early spring of 2017. The final date and topic is:

- March 23, 2017 - **Medicaid Eligibility and Recovery** - Anthony Schmoldt, Attorney, Schmoldt Law Office (1:00-3:00 pm) held at UW-Extension Oconto County

The MAQA Trainings Schedule

Thursday, April 20—Pound Town Hall, Coleman
 7:00 - 8:30 pm
 Saturday, May 6—Gillett Community Center,
 200 E Main Street, Gillett
 1:00 - 2:30 pm

*Registration for these trainings is **required**. You can register by calling the Oconto County UW-Extension Office (920) 834-6845.*

Crop Insurance for 2017

Wednesday, March 1 at the Gillett Community Center (200 E Main Street), starting at 10 am
 Free - coffee and snacks provided

Join Scott for a discussion of the crop insurance programs for 2017 crop production. Choosing the proper policy type is the most important aspect of crop insurance selection. However, it is also important in a tight profit year such as 2017 to make sure you think through the different levels of coverage and have the coverage that meets your risk management needs. Our discussion and examples will help you finalize your plans prior to the March 15 deadline. In particular, we will be looking at ways to have sufficient coverage, but without having excess premium costs. Discussion of the new whole-farm products available for small or highly diversified farms will take place toward the end of the workshop.

Sesquicentennial & Century Farm/Home Applications

Wisconsin State Fair would like to recognize farms or homes with either 150 years (sesquicentennial) or 100 years (century) of continuous ownership through the year 2017. Applications for the Century and Sesquicentennial Farm and Home Award are available now and must be postmarked by the application deadline, **Wednesday, March 1, 2017**. Applications are not available online and only one certificate may be issued per property.

To request a copy of either application, contact Jill Albanese, Director of Competitive Exhibits, at (414) 777-0580, or write to: Century or Sesquicentennial Farm & Home Program: 640 S. 84th Street, West Allis, WI 53214.

Information on the program can be found at: <http://wistatefair.com/fair/century-farms/>.

UW-Extension Nondiscrimination Policy

Periodically, UW-Extension takes steps to assure that our partners know and understand our policy of nondiscrimination. UW-Extension does not discriminate in the treatment of individuals, in the admission or access to its programs and activities, in the provision of services, or in employment.

Further, UW-Extension will not participate with organizations or in activities which discriminate on the basis of any of the legally prohibited categories of gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the national guard, state defense force or any other reserve component of the military service. Consistent with the Americans with Disabilities Act, persons who need materials in alternative format or other accommodations must write or call the main telephone number at UW-Extension Oconto County, (920) 834-6845 at least 10 working days prior to the event.

Individuals who need TTY access may contact UW-Extension Oconto County by calling the Wisconsin Telecommunications Relay System at 711.

On behalf of UW-Extension Oconto County and the University of Wisconsin-Extension, we thank you for collaborating with our faculty and staff in their many educational endeavors. We appreciate your support and working relationships as we provide educational programs designed to empower the diverse citizens of Oconto County.

Wisconsin Dairy and Beef Well-Being Conference

March 3, 2017

UW
Extension
University of Wisconsin-Extension



<http://fyi.uwex.edu/animalhusbandryconference/>

Country Aire, F1312 Co Rd P, Stratford, WI, 54484

Agenda

Adult Track

\$45 before February 20; \$65 after February 20

Register below or using online form

8:30 am Registration

9:00 am Greg Peterson, Peterson Farm Brothers

10:00 am Travel to Equity Livestock Cooperative

10:30 am Concurrent Sessions (*repeated*) —Equity Livestock

Ron Gill—Cattle Handling

Kory Stalsberg —Safe Transportation of Your Livestock

12:30 pm Lunch—Country Aire

1:30 pm Victor Cortese, Programming the Perinatal Immune System

(*for both beef and dairy calves*)

2:30 pm Concurrent Sessions (*choose 1*)

- ◆ Victor Cortese, Beef Vaccination Protocols
- ◆ Emily Yeiser Stepp, How to Prepare to Meet the Expectations of FARM 3.0

Youth Track

\$20 before February 20, no late registrations taken, register online

8:30 am Registration

9:00 am Greg Peterson, Peterson Farm Brothers

10:00 am Travel to Equity Livestock Cooperative

10:30 am Concurrent Sessions (*repeated*) —Equity Livestock

Ron Gill—Cattle Handling

Kory Stalsberg —Safe Transportation of Your

Livestock

12:20 pm Return to Country Aire for lunch & evaluation; return to school

****Dress appropriately, Equity barns are not heated.**

Veterinary/Veterinary Technician full & half day sessions available; see website for details

Registration Form: Wisconsin Dairy and Beef Well-Being Conference
(*Online registration available, see conference website on reverse side*)

Oconto County Food Pantries

Hillside Assembly of God

5890 State Highway 22, Gillett
(920) 855-2962
Wednesday: 6:00-6:45pm & 8:00-8:30pm
Sunday: Before & after services
Tuesday-Friday: 9:00am-3:00pm
**Emergencies Only

St. John Lutheran

101 West Main Street, Gillett
(920) 855-6215
3rd Wednesday of each month:
10am-11am
**Gillett / Suring Area Residents
**Call for emergency food needs

NEWCAP

1201 Main Street, Oconto
(920) 834-4621
Monday and Thursday:
8:00am- 12:00pm & 12:30pm-5:00pm
**Bring proof of Oconto County address &
photo identification

Bread by the Bay

United Methodist Church
641 Washington Street, Oconto
(920) 834-5857
1st & 3rd Tuesday of each month: 3:30pm-6:00pm
Registration begins at 3:00pm

Kingdom Come Food Pantry

520 N. Locust St. Oconto Falls
(920) 604-2729
Tuesday: 10am-6pm
Registration begins at 9:30am
**Bring identification & proof of current address
**Delivery on Tuesdays to shut-ins with medical
ONLY
**Times & dates subject to change

Feed My Sheep

St. Anne Parish Center
221 East Main Street, Lena
(920) 829-5222
Tuesday: 10am-11am & 5pm-6pm
*Bring photo identification & proof of current
address

St. John Lutheran

17963 State Highway 32, Townsend
(715) 276-3920
2nd & 4th Wednesday of the month:
9am-10am & 6pm-7pm
** Proof of Suring north to Wabeno address

Manna Meals – Soup Kitchen

First American Lutheran Church
511 Madison Street, Oconto
(920) 834-5790
4th Monday of each month: 5pm-6pm

Cans of Hope

Klondike Church
Delivery Service
(920) 655-4050 or
(920) 609-5213

Ruby's Pantry

Gillett High School
208 West Main Street / Hwy 22
(920) 855-2962
2nd Saturday of each month
Doors open @ 8:00am
Distribution 9:00am-10:30am
\$20 donation for large box of food
** Bring your own boxes or baskets for food!
www.rubyspantry.org

Marinette County Food Pantries

Visit the following website for current information: <http://marinette.uwex.edu/files/2010/06/food-resources-Marinette-CTY.pdf>

Other Assistance

Dial 211

The mission of 2-1-1 Wisconsin is to connect everyone in Wisconsin with quick and easy access to community-based health and human services information and resources.

Harvest of Hope Fund

If you are a Wisconsin farm family needing financial help to meet emergency needs, complete and send the application form and financial planning statement to: Madison Christian Community 7118 Old Sauk Road Madison, WI 53717. More information on this program can be found at:
http://www.madisonchristiancommunity.org/harvest_of_hope.aspx.